

October 2010

Dear Fellow Band Directors,

It is that time of year again- All County High School Band Applications! Please send in applications for all of your students by **November 1<sup>st</sup>**. I will organize the applicants in a list format and then try to meet with all of you at the Area All State Festival to select the band.

Please remind your students of the Festival dates and to check their calendars prior to sending in the applications. (March 11 & 12, 2011)

As of today, I am pleased to announce that John Brodie, will be our guest conductor. He is presently Band Director for the Virginia Military Institute, (VMI). He received his Doctorate from Catholic University in Washington, D.C.

Please fill out an application for each student applying and as usual send a copy of his/her most recent NYSSMA rating sheet. Also, please have each student sign the agreement at the bottom of the application form. Thank you for your cooperation! **Again, the application deadline is November 1<sup>st</sup>**. Please have all applications in by then. You may mail them to:

Marlboro Intermediate School  
C/O Gary Boyd  
1380 Rt. 9W  
Marlboro, New York 12542

One last thing, please send your e-mail address which is easiest for us to contact you with. We hope your school year is off to a great start.

Sincerely,  
Gary Boyd

# UCMEA 2010 High School All County Band Application

Instrument \_\_\_\_\_ '10 NYSSMA Level \_\_\_\_\_ Score \_\_\_\_\_

'09 NYSSMA Level \_\_\_\_\_ Score \_\_\_\_\_

Student Name \_\_\_\_\_ Grade \_\_\_\_\_

School \_\_\_\_\_ Director \_\_\_\_\_

School Phone \_\_\_\_\_

School Fax \_\_\_\_\_

**Director's E-MAIL address** \_\_\_\_\_

Is student applying on more than one instrument? \_\_\_\_\_

Please List order of preference: 1. \_\_\_\_\_ 2. \_\_\_\_\_

Is student performing in All-State 2010? Yes No

Is student performing in Area All-State 2010? Yes No

Section \_\_\_\_\_ Chair \_\_\_\_\_

Has student performed previously in All-County Yes No

Years Participated \_\_\_\_\_

Other Musical

Experiences \_\_\_\_\_

Director's Recommendation:

(O=outstanding, E=Excellent, G=Good, F=Fair, P=Poor)

Tone \_\_\_\_\_ Range \_\_\_\_\_ Rhythm \_\_\_\_\_ Intonation \_\_\_\_\_

Technique \_\_\_\_\_ Attitude \_\_\_\_\_

Rank candidate among like instruments from your school (1-5....1 being the strongest player) \_\_\_\_\_

Circle One: I recommend I recommend with reservation

By signing this application form, I agree to be available for all the All County Band Festival dates and acknowledge that I must be at all rehearsals. If I fail to make all the rehearsals, I understand that I will not be allowed to participate in the Festival.

Print your name

Student Signature

date